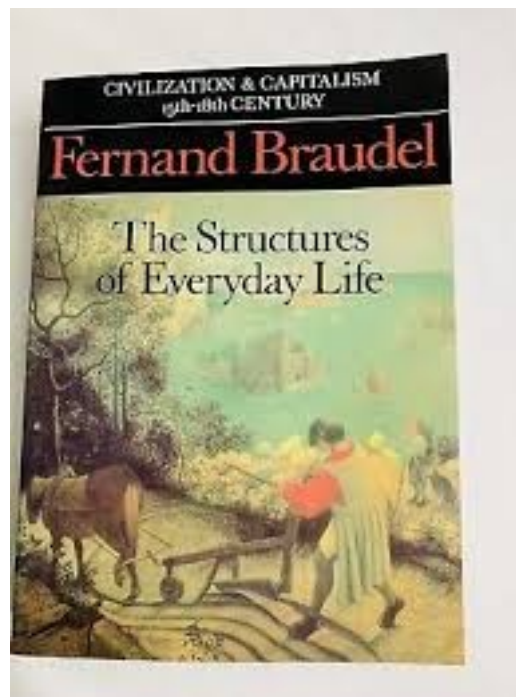
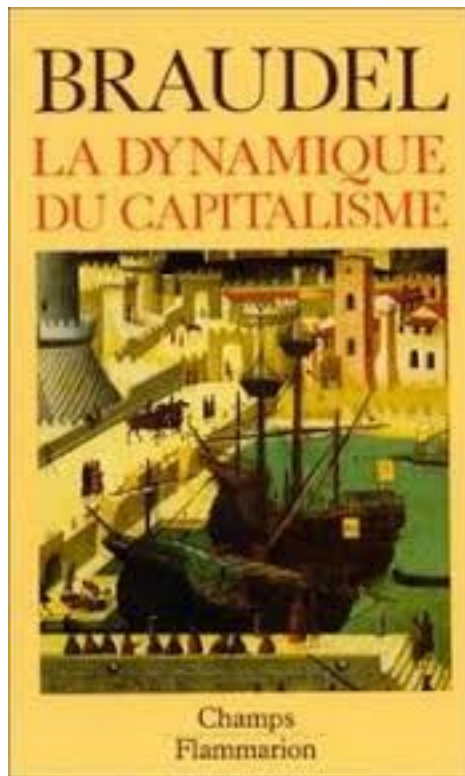


# Ferdinand Braudel – Commercial Capitalism and International Structures of Financialisation since the Long 15<sup>th</sup> Century, and a Mediterranean which is also Formal Unequal Exchange Histories of Maritime Trade



By Ferdinand Braudel

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Read as

I. Structural Changes, sweeping histories of even wheels of commerce, ship inventions and forms of complex changes which are labouring worlds and finally Pirennes cities and medieval cities

II Dynamics of Trade – forming a financial cycle in banking histories, promissaries and finally financial transactions in the world market based on the wonderful metaphor abstract law of value which works through the structures but is also in fact based on a long ecological deep structure called cities and capitalism per unique country

III Structures of Agrarian Life and Everyday Life as well

Conclusion – Read this as structuring the painterly view of the history of structural transformations which remains a lived phenomenological event – a monarchist defeated by the French protesters one day he means – is history just this lived event or is it about structures and structures abounding in this work – the question goes to Health and Cornel West with Sirohi – that we live in fact as Badiou argues in objective phenomenology this way which means finally for Annales school just a find a happy find called a Pythagorean habit in French philosophy – that all of this was at once called Greek Trychomanen vessel science – that was the history of Greek ships which compare according to Rodney to large canoes in the underdeveloped world – then commences power politics and race dynamics which are though only structural – are they – we call it the need for what Wallerstein calls race as identity politics – to free this history.

## Introduction

Be a painter in the eye – and witness all of this as cinematic flows and developments like Terrance Mallick and also the Sirohian films recently coming out – I mean that. It is not all phenomenological but I mean structural changes – with this small detail I add – free ships in the 18<sup>th</sup> century making it to maritime trade – a period of absolutism in Europe called – Louis V. Which means from absolutism to democratic bourgeois capitalism is finally the formalism and typologies of complex and myriad configurations of modes of production which form patterns of a world market of in fact the whole history as changes in what is actually Marx's argument called structural capitalism he studies as immanent mathematical presentation.

This is an exercise in describing more history – Annales thanks Sirohi.

### I. Demographic Aspects of the Transformation in the Long History of Maritime Trade

In the long history of maritime trade there are forms of free ships which travel across what seems like the New World which then is also in fact forms of exchange which develop in diverse points of connection which then mediates the process of shipping, merchant trade and even forms of agrarian populations which then are labouring across the world in what seems like labouring in the structure of forms of latifundia first and then plantations which then house a race factor which then is a structure in the world transformation of labour towards these days which is still American financial hegemony developing out of the structure of world trade in unequal forms of exchange which then is finally a process of international financial trade which is the historical phases from Europe to America as a transition which then is also long histories from the Greek process as a limited monetarism which though created a race factor within its structure and has developments into the 15<sup>th</sup> century as a long duree.

I mean capitalism commences in the 15<sup>th</sup> century which then has origins in the Greek period of simple coinage and money which then is symbolic values of lighter weights and heavy weights which then is free labour which is exploited in trade in captives and organised labour of a race type which then is called the formal argument of the whole process in the departure of Europe and then American finance from the history of dependencies in the peripheral processes of that marginal trade in Greece which began the whole cycle of developments to Genoa which then becomes British empires and finally shifts to America.

My thesis is that all of this is the history of money, monetarism and trade which becomes financial cycles based on unequal exchange with the formal empire and informal empire as the process of British and Spanish conquest which then is in fact the

process also of Portuguese conquest which then produces the process of an unequal trade which formalises then as American transitions to financial type commercial enterprises which finally wins its independence and also has an endogamous large shift to capitalism as international finance which merges with the transition in the world to American trading - which then is financialisation.

From the margins of Greece then to Europe in merchant forms to finally British empires and then an inter-state system which disbands to American primacy which is a economic confluence of the history of American financial transactions and companies and therefore capital which is finally international financialisation and even companies as finally multinational companies.

## II. Mediterranean and Maritime Importance

In fact all of this is maritime trade which connects the world in forms of trade in fact in agriculture and labouring histories which is also Peloppnesian conquest in the Greek phase of imperialism in fact which then leads to the long scope changes to American in fact histories of what becomes also international structures and deep structures in this process which are in fact financial institutions like EU and World Bank as empirical instances with in fact actually structures of labour and labouring and agrarian deep structures, even states and governments and a number of such companies and capitals all together becoming capitalist structures which are international financial structures - I call all of this the institutional nexuses of deep structures.

My point here is simple connected maritime trade innocence of just trading and perhaps exploitation of race dynamics then becomes Greece which becomes in a long duree the history of formations of institutions and deep structures and even patterns which are labouring worlds which eventually become a ecological deep structure as well.

I mean the importance of the Mediterranean and coasts. This is the first geographic importance of ecological deep structures which includes the Aegean in Greece.- to give connected maritime trade and later free ship trade and commerce on agriculture its ecological deep structure.

## III. From agriculture to in fact long durees of structural transformations - labour also in industrial manufacturing which completes the whole picture and adds a development of financialisation around other developments of all types and company types - a complex structural change - Classifying in my formalism

Maritime Trade	Commerce and Conquest - what is called colonial structure which is actually the process of formation of capitalism and forms of capital in now companies and even structures	Financial Trade in financial agreements across the American and European world with parts of third world and dependent countries especially India	Deep structures and institutional forms and structures including all structures in fact
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	forming		
Race demographics	Expansions of labouring forms including industrial belts and such forms	Race remaining an identical to be liberated from its history which is a political phenomenology of events.	Structural changes
Connections of agrarian labour and merchant capitalism – commercial histories of Mediterranean and coastal and domestic trade in each historical format	Processes of agrarian labour and dominance of rural countryside agricultural formalisms of all types of commodities and including vinegar and olives as history which is typical of all places which require commercial exchange mediations today	Processes of labour – working class and agricultural labour as world-cycle of protests including wage-structures	15 <sup>th</sup> century as a long duree with a special argument from Sirohi, today's Hegel – that one can arc in forms of sketches the whole history as theoretical exercise – one sketch is Mediterranean health programs with Cornel West which then sketches public health structures as low arguments and other sketches of agrarian dominance of aristocracies which turns feudal formalist and many sketches of Absolutist monarchists.

Conclusion –

I ask for a painterly image of history – long durees. I mean all of this is a first geographic and ecological structure which develops a historical institutional structure called supra-individual but also concrete deep structures and then labouring structures which unite to form the world market and the abstract law of value which follows technology today as flying past Latin America, Arab and perhaps African worlds to make connected histories of finance in mainly America and Europe, also Argentina alot and also developing India. China is also in this picture as developing but more manufacturing and agrarian.

Forms of developments of institutions are then also by this logic – the world of capitalism, commodities and circulation axes and production processes which are the worlds of investments or financial histories which though is also labouring structures which all amounts to governments and state systems which finally means an argument is finally also in this whole process –

15<sup>th</sup> century to the present with a history in Graeco-Roman empires which becomes a long duree of financial trade.

I mean promissaries, banks and such institutions are also in the midst of transactions – but it all runs – in Wallerstein's argument for me – as international structures of financial trade.